

Point of Convergence

PODCAST



Hosted by **ExoAcademician**

EPISODE #63

*A Diversity of Otherness:
Exploring the Range and
Scope of Entity Interactions*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,860 --> 00:00:07,909

[Music]

2
00:00:14,150 --> 00:00:11,509

hello and welcome to episode number 63

3
00:00:18,750 --> 00:00:14,160

of the point of convergence podcast as

4
00:00:21,429 --> 00:00:18,760

always i am your host exo academian

5
00:00:23,830 --> 00:00:21,439

2017 was the year that saw a sudden

6
00:00:26,470 --> 00:00:23,840

uptick of mainstream interest in the

7
00:00:28,870 --> 00:00:26,480

notion of ufos following revelations

8
00:00:30,630 --> 00:00:28,880

arising from a groundbreaking article in

9
00:00:32,470 --> 00:00:30,640

the new york times

10
00:00:35,430 --> 00:00:32,480

this article describes so-called

11
00:00:37,430 --> 00:00:35,440

unidentified aerial phenomena modern

12
00:00:40,310 --> 00:00:37,440

nomenclature for what had traditionally

13
00:00:42,630 --> 00:00:40,320

been referred to as unidentified flying

14

00:00:44,470 --> 00:00:42,640

objects ufos

15

00:00:46,869 --> 00:00:44,480

these revelations suggested these

16

00:00:49,190 --> 00:00:46,879

objects and or phenomena have been

17

00:00:52,790 --> 00:00:49,200

documented and studied as part of an

18

00:00:55,590 --> 00:00:52,800

official department of defense program

19

00:00:58,709 --> 00:00:55,600

this tacit acknowledgment of an official

20

00:01:00,790 --> 00:00:58,719

ufo program marked a sharp right turn

21

00:01:02,389 --> 00:01:00,800

when compared with the historical trend

22

00:01:05,030 --> 00:01:02,399

where the government had traditionally

23

00:01:08,390 --> 00:01:05,040

sought to suppress dismiss and even

24

00:01:10,789 --> 00:01:08,400

ridicule the notion of ufos as part of

25

00:01:12,789 --> 00:01:10,799

official policy

26

00:01:14,789 --> 00:01:12,799

ever since that trailblazing article was

27

00:01:17,109 --> 00:01:14,799

first published the interest in this

28

00:01:18,630 --> 00:01:17,119

topic has grown by leaps and bounds in

29

00:01:20,870 --> 00:01:18,640

the mainstream

30

00:01:23,270 --> 00:01:20,880

even if it still feels painfully slow

31

00:01:25,270 --> 00:01:23,280

and incremental to those more familiar

32

00:01:27,749 --> 00:01:25,280

with the wealth of data suggesting there

33

00:01:30,710 --> 00:01:27,759

really is a there there and that there

34

00:01:32,469 --> 00:01:30,720

has been for a very long time

35

00:01:34,550 --> 00:01:32,479

but nevertheless the presence of these

36

00:01:37,109 --> 00:01:34,560

apparent vehicles that appear to be

37

00:01:39,910 --> 00:01:37,119

under intelligent control has led to

38

00:01:42,389 --> 00:01:39,920

inevitable questions around who might be

39

00:01:45,030 --> 00:01:42,399

behind them either at the wheel so to

40

00:01:46,710 --> 00:01:45,040

speak or piloting them remotely from

41

00:01:49,190 --> 00:01:46,720

somewhere else

42

00:01:52,069 --> 00:01:49,200

industry insiders attest to the beyond

43

00:01:54,389 --> 00:01:52,079

next-gen capabilities of these craft

44

00:01:56,389 --> 00:01:54,399

suggesting startlingly that they

45

00:01:59,510 --> 00:01:56,399

couldn't possibly belong to any

46

00:02:01,510 --> 00:01:59,520

contemporary nation-state player

47

00:02:04,469 --> 00:02:01,520

and of course in people's minds that

48

00:02:06,550 --> 00:02:04,479

leaves open one enticing possibility the

49

00:02:09,350 --> 00:02:06,560

notion that these may be the property of

50

00:02:12,790 --> 00:02:09,360

an extraterrestrial intelligence

51
00:02:14,949 --> 00:02:12,800
a biological exoplanetary species who've

52
00:02:18,150 --> 00:02:14,959
come here to study us for reasons thus

53
00:02:20,229 --> 00:02:18,160
far largely unknown

54
00:02:22,710 --> 00:02:20,239
for some people in our civilization this

55
00:02:24,070 --> 00:02:22,720
notion is most welcome because the

56
00:02:26,790 --> 00:02:24,080
thinking is that these more

57
00:02:29,030 --> 00:02:26,800
sophisticated others may be able to help

58
00:02:30,470 --> 00:02:29,040
us address some of our most intractable

59
00:02:33,190 --> 00:02:30,480
problems

60
00:02:35,030 --> 00:02:33,200
for others it prompts feelings of fear

61
00:02:37,430 --> 00:02:35,040
forcing a reckoning around the notion

62
00:02:40,309 --> 00:02:37,440
that we may not be the apex species on

63
00:02:41,990 --> 00:02:40,319

the block after all

64

00:02:44,150 --> 00:02:42,000

of course for those of us much more

65

00:02:46,150 --> 00:02:44,160

intimately familiar with the breadth and

66

00:02:47,430 --> 00:02:46,160

depth of the historical literature on

67

00:02:50,390 --> 00:02:47,440

this topic

68

00:02:52,390 --> 00:02:50,400

these questions while certainly profound

69

00:02:53,589 --> 00:02:52,400

are just the proverbial tip of the

70

00:02:55,509 --> 00:02:53,599

iceberg

71

00:02:58,149 --> 00:02:55,519

and that's because a deep dive into the

72

00:03:00,070 --> 00:02:58,159

actual data gathered over the decades

73

00:03:02,949 --> 00:03:00,080

suggests the presence of one or more

74

00:03:04,949 --> 00:03:02,959

extraterrestrial species in our midst

75

00:03:07,350 --> 00:03:04,959

may not be sufficient to explain the

76

00:03:09,509 --> 00:03:07,360

bizarreness of what has been observed

77

00:03:12,309 --> 00:03:09,519

and encountered by human beings around

78

00:03:15,190 --> 00:03:12,319

the world and across time

79

00:03:18,390 --> 00:03:15,200

in the 1970s trailblazing figures like

80

00:03:20,390 --> 00:03:18,400

jacques vallee and john keel emerged

81

00:03:22,309 --> 00:03:20,400

provocatively suggesting that these

82

00:03:23,670 --> 00:03:22,319

traditional nuts and bolts e.t

83

00:03:25,750 --> 00:03:23,680

hypothesis

84

00:03:28,309 --> 00:03:25,760

was not the best fit for the events

85

00:03:30,309 --> 00:03:28,319

described in the literature

86

00:03:33,030 --> 00:03:30,319

valley surprised many by drawing

87

00:03:35,270 --> 00:03:33,040

parallels between modern ufo encounters

88

00:03:37,430 --> 00:03:35,280

with supposed space aliens and

89

00:03:39,509 --> 00:03:37,440

encounters with the so-called fairy folk

90

00:03:41,589 --> 00:03:39,519

of deep human lore

91

00:03:44,789 --> 00:03:41,599

by comparing and contrasting the nature

92

00:03:47,270 --> 00:03:44,799

of these various entities and encounters

93

00:03:49,589 --> 00:03:47,280

the lay forced a 20th century populist

94

00:03:51,670 --> 00:03:49,599

to wrestle with the notion that what we

95

00:03:54,229 --> 00:03:51,680

might be seeing is just a modern day

96

00:03:57,589 --> 00:03:54,239

manifestation of a presence that has

97

00:03:59,589 --> 00:03:57,599

been with us since the very beginning

98

00:04:01,750 --> 00:03:59,599

while the lay's postulation is certainly

99

00:04:04,229 --> 00:04:01,760

a compelling one after all these

100

00:04:06,470 --> 00:04:04,239

striking parallels do exist

101
00:04:09,350 --> 00:04:06,480
it's also important not to prematurely

102
00:04:11,509 --> 00:04:09,360
leap to that conclusion based solely on

103
00:04:13,750 --> 00:04:11,519
superficial similarities

104
00:04:16,229 --> 00:04:13,760
and of course this begs the question

105
00:04:18,069 --> 00:04:16,239
how much overlap really exists between

106
00:04:20,550 --> 00:04:18,079
ancient fairy and even religious

107
00:04:21,909 --> 00:04:20,560
tradition and the modern day ufo

108
00:04:23,670 --> 00:04:21,919
phenomenon

109
00:04:25,670 --> 00:04:23,680
and how might we distinguish between a

110
00:04:27,189 --> 00:04:25,680
single intelligence with multiple

111
00:04:28,629 --> 00:04:27,199
manifestations

112
00:04:31,430 --> 00:04:28,639
and the presence of multiple

113
00:04:33,350 --> 00:04:31,440

intelligences perhaps arising from very

114

00:04:35,350 --> 00:04:33,360

different sources

115

00:04:39,189 --> 00:04:35,360

these are the very matters we'll seek to

116

00:04:43,110 --> 00:04:39,199

engage with in this the 63rd episode of

117

00:04:46,310 --> 00:04:43,120

the point of convergence podcast

118

00:04:48,230 --> 00:04:46,320

[Music]

119

00:04:50,550 --> 00:04:48,240

as i mentioned in the introduction to

120

00:04:53,110 --> 00:04:50,560

today's podcast the article in the new

121

00:04:55,270 --> 00:04:53,120

york times in 2017

122

00:04:57,430 --> 00:04:55,280

focused on the apparent craft that had

123

00:04:58,870 --> 00:04:57,440

been observed as part of the a-tip

124

00:05:01,590 --> 00:04:58,880

program

125

00:05:04,310 --> 00:05:01,600

now when it comes to the ufo phenomenon

126

00:05:06,150 --> 00:05:04,320

truly the real there there is the

127

00:05:09,350 --> 00:05:06,160

interaction with the apparent non-human

128

00:05:11,990 --> 00:05:09,360

intelligences behind these craft

129

00:05:14,230 --> 00:05:12,000

the craft are a secondary matter and may

130

00:05:15,590 --> 00:05:14,240

not even be permanent structures much of

131

00:05:17,510 --> 00:05:15,600

the time

132

00:05:19,990 --> 00:05:17,520

again the central interest here should

133

00:05:21,909 --> 00:05:20,000

be with the nature of the interactions

134

00:05:22,629 --> 00:05:21,919

with these intelligences that appear to

135

00:05:24,510 --> 00:05:22,639

be

136

00:05:26,629 --> 00:05:24,520

non-human or certainly

137

00:05:28,310 --> 00:05:26,639

non-conventionally human

138

00:05:30,469 --> 00:05:28,320

and when we look to the literature

139

00:05:33,350 --> 00:05:30,479

behind the ufo phenomenon there really

140

00:05:36,070 --> 00:05:33,360

is a wealth of information there

141

00:05:39,270 --> 00:05:36,080

people who have had peculiar experiences

142

00:05:41,990 --> 00:05:39,280

with various others i.e non-human

143

00:05:44,070 --> 00:05:42,000

intelligences over time

144

00:05:45,990 --> 00:05:44,080

now right off the bat let's deal with a

145

00:05:48,150 --> 00:05:46,000

concern or a criticism that's put

146

00:05:49,909 --> 00:05:48,160

forward by the skeptical community or

147

00:05:52,629 --> 00:05:49,919

the debunker community when it comes to

148

00:05:55,430 --> 00:05:52,639

this kind of data regarding interactions

149

00:05:57,510 --> 00:05:55,440

with apparently non-human intelligences

150

00:06:01,189 --> 00:05:57,520

skeptics will claim this is so-called

151
00:06:04,390 --> 00:06:01,199
anecdotal data i.e hearsay stories that

152
00:06:05,749 --> 00:06:04,400
people tell we have no way to ascertain

153
00:06:07,749 --> 00:06:05,759
whether or not this really happened or

154
00:06:11,510 --> 00:06:07,759
not and people are prone to making

155
00:06:13,270 --> 00:06:11,520
things up or misidentifying things etc

156
00:06:15,909 --> 00:06:13,280
what i would say here is what's

157
00:06:18,070 --> 00:06:15,919
convincing is the depth and breadth of

158
00:06:20,390 --> 00:06:18,080
the data there's just so much of it so

159
00:06:22,790 --> 00:06:20,400
even when you build in fairly healthy

160
00:06:24,909 --> 00:06:22,800
filters allowing for plenty of room for

161
00:06:27,029 --> 00:06:24,919
some fraudulent claims some

162
00:06:31,110 --> 00:06:27,039
misidentification some mental

163
00:06:33,670 --> 00:06:31,120

instability etc there are still many

164

00:06:36,629 --> 00:06:33,680

many many cases and many of them have

165

00:06:39,430 --> 00:06:36,639

striking overlaps suggesting the most

166

00:06:41,189 --> 00:06:39,440

parsimonious explanation here the most

167

00:06:42,950 --> 00:06:41,199

logical conclusion

168

00:06:45,029 --> 00:06:42,960

is that human beings really are

169

00:06:47,510 --> 00:06:45,039

encountering a different kind of

170

00:06:48,629 --> 00:06:47,520

intelligence non-human and that they

171

00:06:50,710 --> 00:06:48,639

have been

172

00:06:53,029 --> 00:06:50,720

for a very very long time and as we'll

173

00:06:55,670 --> 00:06:53,039

discuss in today's podcast perhaps since

174

00:06:57,909 --> 00:06:55,680

the very dawn of our civilization

175

00:07:00,629 --> 00:06:57,919

i would also add here that of course

176

00:07:03,510 --> 00:07:00,639

much of this skepticism this criticism

177

00:07:06,309 --> 00:07:03,520

comes from an a priori notion that these

178

00:07:08,710 --> 00:07:06,319

events can't possibly be happening that

179

00:07:11,990 --> 00:07:08,720

they exist beyond the parameters of

180

00:07:14,790 --> 00:07:12,000

normality of the expectations around the

181

00:07:17,589 --> 00:07:14,800

real world and therefore they must not

182

00:07:19,430 --> 00:07:17,599

be true they must not be factual

183

00:07:21,350 --> 00:07:19,440

now it's interesting thinking back on

184

00:07:23,430 --> 00:07:21,360

other historical events where these

185

00:07:26,070 --> 00:07:23,440

kinds of claims were made

186

00:07:27,830 --> 00:07:26,080

one particular one comes to mind where

187

00:07:30,629 --> 00:07:27,840

people who were farmers people who were

188

00:07:33,029 --> 00:07:30,639

rural folk were noticing rocks falling

189

00:07:35,589 --> 00:07:33,039

from the sky fiery rocks and they

190

00:07:37,990 --> 00:07:35,599

reported this in the town square

191

00:07:40,390 --> 00:07:38,000

and of course the officials in the town

192

00:07:41,830 --> 00:07:40,400

told these people these poor common folk

193

00:07:43,830 --> 00:07:41,840

that they were mistaken they were

194

00:07:44,950 --> 00:07:43,840

delusional no such thing could be

195

00:07:47,350 --> 00:07:44,960

happening

196

00:07:50,070 --> 00:07:47,360

of course later on such a thing as a

197

00:07:53,029 --> 00:07:50,080

meteorite was discovered that yes indeed

198

00:07:55,189 --> 00:07:53,039

fiery rocks can fall from the sky these

199

00:07:56,469 --> 00:07:55,199

are meteorites and then it was

200

00:07:58,869 --> 00:07:56,479

acknowledged that these people were not

201
00:08:01,589 --> 00:07:58,879
making this up they were not delusional

202
00:08:04,550 --> 00:08:01,599
but again the key here is initially

203
00:08:05,670 --> 00:08:04,560
people in official function had the gall

204
00:08:07,830 --> 00:08:05,680
to tell these people they were

205
00:08:10,469 --> 00:08:07,840
delusional that they weren't seeing what

206
00:08:11,990 --> 00:08:10,479
they were seeing literally

207
00:08:13,830 --> 00:08:12,000
all right so now let's get into the

208
00:08:17,189 --> 00:08:13,840
kinds of encounters people have had

209
00:08:19,350 --> 00:08:17,199
within the so-called ufo phenomenon

210
00:08:21,189 --> 00:08:19,360
now as i mentioned in the introduction

211
00:08:23,430 --> 00:08:21,199
many people i would say most people

212
00:08:25,830 --> 00:08:23,440
assume that if people are encountering

213
00:08:28,309 --> 00:08:25,840

sophisticated others that seem to be a

214

00:08:30,950 --> 00:08:28,319

non-human intelligence the assumption is

215

00:08:33,509 --> 00:08:30,960

that these are space aliens if they are

216

00:08:35,430 --> 00:08:33,519

biological beings they look like that

217

00:08:37,269 --> 00:08:35,440

then of course our assumption is they

218

00:08:39,350 --> 00:08:37,279

can't be from here therefore they must

219

00:08:41,350 --> 00:08:39,360

be from space

220

00:08:43,750 --> 00:08:41,360

but the truth is when on-the-ground

221

00:08:46,550 --> 00:08:43,760

researchers like john keel and jacques

222

00:08:48,389 --> 00:08:46,560

villa actually interviewed witnesses

223

00:08:52,230 --> 00:08:48,399

what they found was that the encounters

224

00:08:54,310 --> 00:08:52,240

were very strange bizarre even absurd

225

00:08:56,389 --> 00:08:54,320

bottom line many of the encounters

226

00:08:59,110 --> 00:08:56,399

stretch the credulity of the notion that

227

00:09:00,710 --> 00:08:59,120

this is how space aliens would act

228

00:09:02,470 --> 00:09:00,720

now of course we can't trust our

229

00:09:04,710 --> 00:09:02,480

assumptions if this is a non-human

230

00:09:07,030 --> 00:09:04,720

intelligence we can't pretend to know

231

00:09:09,269 --> 00:09:07,040

how they would act exactly but at the

232

00:09:11,750 --> 00:09:09,279

same time if they are a biological

233

00:09:13,509 --> 00:09:11,760

species of a more sophisticated nature

234

00:09:15,670 --> 00:09:13,519

we might have some sense of how they

235

00:09:17,990 --> 00:09:15,680

might act and yet the encounters that

236

00:09:20,070 --> 00:09:18,000

people had flew in the face of these

237

00:09:23,269 --> 00:09:20,080

very basic assumptions

238

00:09:26,150 --> 00:09:23,279

again involving lots of high strangeness

239

00:09:28,470 --> 00:09:26,160

a lot of bizarreness and even absurdity

240

00:09:30,870 --> 00:09:28,480

if these really were space aliens here

241

00:09:32,870 --> 00:09:30,880

on some sort of scientific expedition

242

00:09:35,350 --> 00:09:32,880

why were they acting in such strange

243

00:09:38,630 --> 00:09:35,360

ways could this really be space aliens

244

00:09:40,790 --> 00:09:38,640

arising from some far-flung star system

245

00:09:43,190 --> 00:09:40,800

of course it wasn't that these alien

246

00:09:44,710 --> 00:09:43,200

craft were landing on people's lawn and

247

00:09:47,190 --> 00:09:44,720

these others were coming out and

248

00:09:49,430 --> 00:09:47,200

stopping for tea and biscuits

249

00:09:51,509 --> 00:09:49,440

no what often happens is that people are

250

00:09:53,670 --> 00:09:51,519

visited in the middle of the night and

251
00:09:56,389 --> 00:09:53,680
there's a strange overarching element to

252
00:09:58,470 --> 00:09:56,399
the entire encounter involving lots of

253
00:10:00,070 --> 00:09:58,480
high strangeness feeling almost like an

254
00:10:02,870 --> 00:10:00,080
altered state of reality or

255
00:10:04,949 --> 00:10:02,880
consciousness or an alternate realm this

256
00:10:06,949 --> 00:10:04,959
is very common in the ufo phenomenon

257
00:10:09,590 --> 00:10:06,959
literature where the very nature of

258
00:10:11,910 --> 00:10:09,600
reality around the person being visited

259
00:10:14,470 --> 00:10:11,920
or contacted or abducted

260
00:10:16,230 --> 00:10:14,480
seems to change the modulation seems to

261
00:10:18,470 --> 00:10:16,240
be different when they're in the

262
00:10:20,949 --> 00:10:18,480
presence of these others

263
00:10:23,430 --> 00:10:20,959

and much of this involves a distortion

264

00:10:25,430 --> 00:10:23,440

of both space and time during these

265

00:10:27,910 --> 00:10:25,440

encounters

266

00:10:30,790 --> 00:10:27,920

now when we think back to the dawn of

267

00:10:32,470 --> 00:10:30,800

the modern ufo era we think of kenneth

268

00:10:34,310 --> 00:10:32,480

arnold and his sighting

269

00:10:36,630 --> 00:10:34,320

in the state of washington

270

00:10:39,590 --> 00:10:36,640

now what's interesting is at first blush

271

00:10:41,110 --> 00:10:39,600

this looks like a classical ufo case of

272

00:10:43,430 --> 00:10:41,120

craft in the sky

273

00:10:45,590 --> 00:10:43,440

but what's interesting is more recently

274

00:10:47,190 --> 00:10:45,600

it's come out that kenneth arnold

275

00:10:48,470 --> 00:10:47,200

actually had experiences with high

276

00:10:50,949 --> 00:10:48,480

strangeness

277

00:10:53,670 --> 00:10:50,959

after this event in the days following

278

00:10:56,230 --> 00:10:53,680

the sighting he actually spotted orbs

279

00:10:58,630 --> 00:10:56,240

near his house and in his house and this

280

00:11:00,710 --> 00:10:58,640

again is very very common in the ufo

281

00:11:02,470 --> 00:11:00,720

phenomenon literature it's been

282

00:11:04,550 --> 00:11:02,480

happening since we first documented

283

00:11:06,069 --> 00:11:04,560

these kinds of encounters

284

00:11:08,310 --> 00:11:06,079

the only reason we hear about it more

285

00:11:10,470 --> 00:11:08,320

now is that there's less suppression

286

00:11:12,630 --> 00:11:10,480

many of those early ufologists just

287

00:11:14,630 --> 00:11:12,640

chose to not report those elements of

288

00:11:16,150 --> 00:11:14,640

the encounters because they seem to fly

289

00:11:17,910 --> 00:11:16,160

in the face of the notion that these

290

00:11:20,389 --> 00:11:17,920

really were space aliens that were

291

00:11:22,310 --> 00:11:20,399

visiting us so the holes in the data or

292

00:11:24,150 --> 00:11:22,320

the narrative had to do with that

293

00:11:26,550 --> 00:11:24,160

omission by the reporters by the

294

00:11:28,630 --> 00:11:26,560

recorders of the events not because the

295

00:11:30,710 --> 00:11:28,640

events didn't involve those elements to

296

00:11:32,949 --> 00:11:30,720

begin with and of course a book like

297

00:11:35,269 --> 00:11:32,959

skinwalkers at the pentagon has more

298

00:11:37,829 --> 00:11:35,279

recently really highlighted this

299

00:11:40,230 --> 00:11:37,839

connection between high strangeness or

300

00:11:43,110 --> 00:11:40,240

general paranormality and the ufo

301
00:11:45,750 --> 00:11:43,120
phenomenon the asap program which was a

302
00:11:48,949 --> 00:11:45,760
government-funded program actually chose

303
00:11:53,269 --> 00:11:48,959
to investigate not just ufos but all

304
00:11:55,030 --> 00:11:53,279
co-arising anomalous phenomena and why

305
00:11:57,670 --> 00:11:55,040
because historically it had already been

306
00:11:59,750 --> 00:11:57,680
made clear that these events do arise

307
00:12:02,069 --> 00:11:59,760
together these elements arise together

308
00:12:04,150 --> 00:12:02,079
in the same event that a ufo might be

309
00:12:06,230 --> 00:12:04,160
sighted in the sky and then orbs might

310
00:12:08,790 --> 00:12:06,240
be spotted on the ground or a person

311
00:12:11,190 --> 00:12:08,800
might have an experience of a distortion

312
00:12:13,990 --> 00:12:11,200
of space-time etc

313
00:12:16,470 --> 00:12:14,000

poltergeist activity also has been noted

314

00:12:18,629 --> 00:12:16,480

in these kinds of encounters and again

315

00:12:20,710 --> 00:12:18,639

here one can see why those initial

316

00:12:23,350 --> 00:12:20,720

ufologists who really wanted to see this

317

00:12:25,670 --> 00:12:23,360

as space aliens were perplexed

318

00:12:28,230 --> 00:12:25,680

why would poltergeist activity be

319

00:12:30,389 --> 00:12:28,240

co-arising with a ufo sighting and yet

320

00:12:32,550 --> 00:12:30,399

this happens time and time again in this

321

00:12:34,550 --> 00:12:32,560

phenomenon

322

00:12:36,829 --> 00:12:34,560

now speaking of high strangeness

323

00:12:39,269 --> 00:12:36,839

paranormality and elements like

324

00:12:41,590 --> 00:12:39,279

poltergeists we also find in the

325

00:12:43,509 --> 00:12:41,600

skinwalkers at the pentagon book this

326

00:12:46,310 --> 00:12:43,519

notion of the so-called hitchhiker

327

00:12:47,990 --> 00:12:46,320

effect where people seem to be followed

328

00:12:50,870 --> 00:12:48,000

by some sort of intelligence some sort

329

00:12:52,790 --> 00:12:50,880

of entity in an almost viral way long

330

00:12:54,949 --> 00:12:52,800

after they've left the premises of a

331

00:12:57,350 --> 00:12:54,959

place like skinwalker ranch

332

00:12:59,910 --> 00:12:57,360

sometimes even relatives friends or even

333

00:13:02,230 --> 00:12:59,920

social acquaintances of these people can

334

00:13:05,030 --> 00:13:02,240

also be impacted by this kind of

335

00:13:07,190 --> 00:13:05,040

poltergeist phenomena which is titled

336

00:13:10,150 --> 00:13:07,200

the hitchhiker effect in this case and

337

00:13:11,829 --> 00:13:10,160

refers to a kind of social contagion

338

00:13:14,069 --> 00:13:11,839

now what's interesting here is that this

339

00:13:16,389 --> 00:13:14,079

is a very new notion to many people in

340

00:13:17,829 --> 00:13:16,399

ufology and it's kind of created quite a

341

00:13:21,670 --> 00:13:17,839

shocking effect

342

00:13:24,550 --> 00:13:21,680

but ironically in so-called hauntology

343

00:13:26,470 --> 00:13:24,560

this has been a long-known phenomena

344

00:13:28,470 --> 00:13:26,480

in other words people who investigate

345

00:13:31,670 --> 00:13:28,480

ghosts and hauntings and things of that

346

00:13:33,910 --> 00:13:31,680

nature have long associated those kinds

347

00:13:35,509 --> 00:13:33,920

of encounters with this long-term

348

00:13:38,069 --> 00:13:35,519

hitchhiker effect

349

00:13:39,670 --> 00:13:38,079

it's only new in ufology and again what

350

00:13:42,389 --> 00:13:39,680

i'm suggesting here is that it's because

351
00:13:43,910 --> 00:13:42,399
of a kind of false demarcation we place

352
00:13:45,430 --> 00:13:43,920
around these different kinds of

353
00:13:47,110 --> 00:13:45,440
encounters

354
00:13:48,710 --> 00:13:47,120
as well as these different fields of

355
00:13:50,629 --> 00:13:48,720
study when what we really should be

356
00:13:52,790 --> 00:13:50,639
doing is studying all of these

357
00:13:54,790 --> 00:13:52,800
encounters all of these different kinds

358
00:13:56,629 --> 00:13:54,800
of phenomena and look for the

359
00:13:58,470 --> 00:13:56,639
overarching patterns and what that might

360
00:13:59,750 --> 00:13:58,480
be telling us even about the nature of

361
00:14:01,350 --> 00:13:59,760
reality

362
00:14:03,350 --> 00:14:01,360
now perhaps you might be wondering why

363
00:14:05,350 --> 00:14:03,360

there hasn't been more overlap between

364

00:14:07,110 --> 00:14:05,360

these different fields of study

365

00:14:09,990 --> 00:14:07,120

well again much of it comes down to

366

00:14:12,069 --> 00:14:10,000

biases assumptions and the desire to be

367

00:14:14,310 --> 00:14:12,079

accepted in the mainstream

368

00:14:16,470 --> 00:14:14,320

in other words ufologists long saw

369

00:14:19,030 --> 00:14:16,480

themselves as a kind of astronomer just

370

00:14:21,110 --> 00:14:19,040

looking for space aliens traveling here

371

00:14:22,710 --> 00:14:21,120

from some exoplanet

372

00:14:24,629 --> 00:14:22,720

but they saw themselves basically as

373

00:14:26,150 --> 00:14:24,639

scientific observers existing in the

374

00:14:28,389 --> 00:14:26,160

mainstream and they were looking for

375

00:14:29,670 --> 00:14:28,399

data to find more acceptance in the

376

00:14:31,509 --> 00:14:29,680

mainstream

377

00:14:33,030 --> 00:14:31,519

they do not want to be associated with

378

00:14:35,509 --> 00:14:33,040

people looking at ghosts and

379

00:14:37,750 --> 00:14:35,519

poltergeists because they don't think

380

00:14:39,509 --> 00:14:37,760

that's even real much of the time they

381

00:14:42,870 --> 00:14:39,519

think that's fringe while they think

382

00:14:44,389 --> 00:14:42,880

ufology should be mainstream likewise

383

00:14:46,310 --> 00:14:44,399

the ontologists

384

00:14:48,710 --> 00:14:46,320

don't want to be associated with ufos

385

00:14:50,710 --> 00:14:48,720

because they think that's too fringe and

386

00:14:53,430 --> 00:14:50,720

so both sides don't end up talking to

387

00:14:55,829 --> 00:14:53,440

each other don't compare data and don't

388

00:14:57,189 --> 00:14:55,839

find these overlapping aspects of the

389

00:14:58,949 --> 00:14:57,199

data sets

390

00:15:01,189 --> 00:14:58,959

it's only with books like skinwalkers at

391

00:15:03,110 --> 00:15:01,199

the pentagon that we begin to piece

392

00:15:05,110 --> 00:15:03,120

together a picture that suggests we

393

00:15:07,910 --> 00:15:05,120

might be seeing some overarching

394

00:15:10,790 --> 00:15:07,920

phenomenon that is evidenced in both

395

00:15:12,230 --> 00:15:10,800

hauntology and ufology

396

00:15:15,509 --> 00:15:12,240

and by the way if you're curious for a

397

00:15:18,230 --> 00:15:15,519

definition ontology is defined in

398

00:15:21,030 --> 00:15:18,240

wikipedia as a range of ideas referring

399

00:15:23,590 --> 00:15:21,040

to the return or persistence of elements

400

00:15:25,750 --> 00:15:23,600

from the social or cultural past as in

401
00:15:27,670 --> 00:15:25,760
the manner of a ghost

402
00:15:30,389 --> 00:15:27,680
and by the way speaking of overlapping

403
00:15:33,350 --> 00:15:30,399
phenomena let us not forget that often

404
00:15:35,829 --> 00:15:33,360
or at least on occasion alien supposed

405
00:15:37,990 --> 00:15:35,839
aliens greys for instance have been

406
00:15:40,949 --> 00:15:38,000
spotted right alongside supposedly

407
00:15:43,189 --> 00:15:40,959
deceased relatives for instance on a

408
00:15:46,069 --> 00:15:43,199
previous podcast i mentioned how whitley

409
00:15:48,870 --> 00:15:46,079
strieber recounts at one point he and

410
00:15:50,949 --> 00:15:48,880
his wife encountering gray aliens on one

411
00:15:52,150 --> 00:15:50,959
floor of his cabin in the new york

412
00:15:54,389 --> 00:15:52,160
wilderness

413
00:15:55,670 --> 00:15:54,399

while people staying downstairs in the

414

00:15:58,230 --> 00:15:55,680

floor below

415

00:16:00,310 --> 00:15:58,240

encountered a deceased brother and

416

00:16:02,069 --> 00:16:00,320

interestingly this person this woman

417

00:16:04,629 --> 00:16:02,079

didn't even know her brother had been

418

00:16:06,790 --> 00:16:04,639

deceased he had been missing but he

419

00:16:09,829 --> 00:16:06,800

showed up she realized then he was

420

00:16:11,829 --> 00:16:09,839

deceased but he assured her he was okay

421

00:16:13,990 --> 00:16:11,839

and this happened at the very same time

422

00:16:17,030 --> 00:16:14,000

that grey aliens were being encountered

423

00:16:19,910 --> 00:16:17,040

by whitley strieber in the floor above

424

00:16:21,430 --> 00:16:19,920

so the overlap is sometimes front and

425

00:16:23,350 --> 00:16:21,440

center

426
00:16:24,949 --> 00:16:23,360
by the way as a quick aside here we've

427
00:16:27,189 --> 00:16:24,959
already discussed how people like

428
00:16:28,870 --> 00:16:27,199
jacques villa and john keel

429
00:16:31,269 --> 00:16:28,880
when they looked at the data and when

430
00:16:33,509 --> 00:16:31,279
they investigated this phenomenon with

431
00:16:35,590 --> 00:16:33,519
boots on the ground so to speak

432
00:16:37,749 --> 00:16:35,600
interviewing witnesses and such first

433
00:16:40,150 --> 00:16:37,759
hand that they came to the conclusion

434
00:16:43,189 --> 00:16:40,160
that the eth the extraterrestrial

435
00:16:45,110 --> 00:16:43,199
hypothesis was perhaps not the best fit

436
00:16:46,550 --> 00:16:45,120
for the totality of the data that was

437
00:16:49,189 --> 00:16:46,560
being observed

438
00:16:52,069 --> 00:16:49,199

now interestingly in hauntology there

439

00:16:54,389 --> 00:16:52,079

has also arisen counter hypotheses to

440

00:16:57,030 --> 00:16:54,399

the notion that when we see a kind of

441

00:16:58,470 --> 00:16:57,040

translucent humanoid figure that we're

442

00:17:01,350 --> 00:16:58,480

actually seeing someone from the

443

00:17:03,269 --> 00:17:01,360

historical past a ghost in other words

444

00:17:04,630 --> 00:17:03,279

some people have suggested that perhaps

445

00:17:07,270 --> 00:17:04,640

we are seeing

446

00:17:08,710 --> 00:17:07,280

human beings from an alternate earth so

447

00:17:10,789 --> 00:17:08,720

again here we have the kind of

448

00:17:14,390 --> 00:17:10,799

interdimensional hypothesis coming in

449

00:17:16,150 --> 00:17:14,400

again but applying itself to hauntology

450

00:17:19,110 --> 00:17:16,160

and interestingly when i think back to

451
00:17:21,110 --> 00:17:19,120
my own encounter that i discussed before

452
00:17:23,590 --> 00:17:21,120
one of the things i noticed most of all

453
00:17:27,510 --> 00:17:23,600
was that this humanoid entity looked

454
00:17:29,190 --> 00:17:27,520
surprised when i saw it slash her

455
00:17:31,909 --> 00:17:29,200
now it occurs to me when i think about

456
00:17:34,870 --> 00:17:31,919
this that that surprise might not just

457
00:17:37,830 --> 00:17:34,880
mean that it she was surprised i could

458
00:17:40,470 --> 00:17:37,840
see it but rather that that look of

459
00:17:41,750 --> 00:17:40,480
surprise was because it was suddenly

460
00:17:44,470 --> 00:17:41,760
seeing us

461
00:17:46,630 --> 00:17:44,480
in other words we were hunting it

462
00:17:48,950 --> 00:17:46,640
just as it was haunting us in a way you

463
00:17:51,029 --> 00:17:48,960

could say it's worth considering anyway

464

00:17:53,669 --> 00:17:51,039

and again it's a good lesson in not

465

00:17:55,350 --> 00:17:53,679

jumping to conclusions too quickly

466

00:17:57,750 --> 00:17:55,360

in other words in this case the

467

00:17:59,750 --> 00:17:57,760

surprised expression i remember seeing

468

00:18:02,870 --> 00:17:59,760

on it her face

469

00:18:05,350 --> 00:18:02,880

might mean more than one thing

470

00:18:08,630 --> 00:18:05,360

okay so so far we've discussed an

471

00:18:11,029 --> 00:18:08,640

overlap between hauntology and ufology

472

00:18:14,470 --> 00:18:11,039

or so-called ghosts or poltergeist

473

00:18:16,390 --> 00:18:14,480

activity and the ufo phenomenon but as

474

00:18:17,909 --> 00:18:16,400

we mentioned in the introduction

475

00:18:20,310 --> 00:18:17,919

via the work of people like jacques

476

00:18:23,350 --> 00:18:20,320

vallet we also know about an overlap

477

00:18:25,190 --> 00:18:23,360

between fairy lore and ufology or the

478

00:18:27,029 --> 00:18:25,200

ufo phenomenon

479

00:18:29,590 --> 00:18:27,039

now an interesting work to look towards

480

00:18:31,830 --> 00:18:29,600

here to learn more about these entities

481

00:18:34,150 --> 00:18:31,840

and people's encounters with them is a

482

00:18:36,390 --> 00:18:34,160

book called the secret commonwealth

483

00:18:38,950 --> 00:18:36,400

which was penned by a man named robert

484

00:18:41,669 --> 00:18:38,960

kirk and the description of the book is

485

00:18:43,909 --> 00:18:41,679

as follows the secret commonwealth a

486

00:18:46,870 --> 00:18:43,919

classic enchanting document of scottish

487

00:18:48,870 --> 00:18:46,880

folklore about fairies elves and other

488

00:18:51,750 --> 00:18:48,880

supernatural creatures

489

00:18:54,230 --> 00:18:51,760

late in the 17th century robert kirk an

490

00:18:56,230 --> 00:18:54,240

episcopalian minister in the scottish

491

00:18:59,110 --> 00:18:56,240

highlands set out to collect his

492

00:19:02,950 --> 00:18:59,120

parishioners many striking stories about

493

00:19:05,590 --> 00:19:02,960

elves fairies fawns doppelgangers

494

00:19:09,029 --> 00:19:05,600

wraiths and other beings of in kirk's

495

00:19:12,310 --> 00:19:09,039

words a middle nature betwixt man and

496

00:19:14,390 --> 00:19:12,320

angel for kirk these stories constituted

497

00:19:17,510 --> 00:19:14,400

strong evidence for the reality of a

498

00:19:19,909 --> 00:19:17,520

supernatural world existing parallel to

499

00:19:22,630 --> 00:19:19,919

ours which he passionately believed

500

00:19:25,029 --> 00:19:22,640

demanded exploration as much as the new

501

00:19:27,350 --> 00:19:25,039

world across the seas

502

00:19:29,590 --> 00:19:27,360

kirk defended these views in the secret

503

00:19:33,029 --> 00:19:29,600

commonwealth an essay that was left in

504

00:19:35,270 --> 00:19:33,039

manuscript when he died in 1692.

505

00:19:37,510 --> 00:19:35,280

it is a rare and fascinating work an

506

00:19:40,230 --> 00:19:37,520

extraordinary amalgam of science

507

00:19:43,029 --> 00:19:40,240

religion and folklore suffused with a

508

00:19:45,430 --> 00:19:43,039

spirit of active curiosity and bemused

509

00:19:47,909 --> 00:19:45,440

wonder that fills robert burton's

510

00:19:49,750 --> 00:19:47,919

anatomy of melancholy and the works of

511

00:19:51,590 --> 00:19:49,760

sir thomas brown

512

00:19:53,430 --> 00:19:51,600

the secret commonwealth is not only a

513

00:19:56,070 --> 00:19:53,440

remarkable document in the history of

514

00:19:59,750 --> 00:19:56,080

ideas but a study of enchantment that

515

00:20:01,830 --> 00:19:59,760

enchants in its own right unquote

516

00:20:04,310 --> 00:20:01,840

now as i mentioned we know much about

517

00:20:06,870 --> 00:20:04,320

the overlap between elements of the ufo

518

00:20:08,710 --> 00:20:06,880

phenomenon and elements of the fairy

519

00:20:10,950 --> 00:20:08,720

lore because of the work of jacques

520

00:20:13,270 --> 00:20:10,960

valet specifically in his groundbreaking

521

00:20:15,669 --> 00:20:13,280

book passport to magonia which we've

522

00:20:17,350 --> 00:20:15,679

discussed several times before

523

00:20:20,149 --> 00:20:17,360

some of the overlap for instance

524

00:20:23,430 --> 00:20:20,159

involves orbs believe it or not and

525

00:20:25,830 --> 00:20:23,440

disorientation in space and time even

526

00:20:27,830 --> 00:20:25,840

abduction is part of the literature when

527

00:20:29,909 --> 00:20:27,840

it comes to the fairies

528

00:20:32,630 --> 00:20:29,919

they are also known to be shape shifters

529

00:20:35,430 --> 00:20:32,640

at times which also fits with elements

530

00:20:37,909 --> 00:20:35,440

of the ufo phenomenon data so indeed

531

00:20:39,990 --> 00:20:37,919

there is some striking parallel

532

00:20:42,549 --> 00:20:40,000

these are entities that we don't tend to

533

00:20:45,350 --> 00:20:42,559

come across in our normal waking world

534

00:20:47,510 --> 00:20:45,360

or what you might call consensus reality

535

00:20:49,990 --> 00:20:47,520

and yet we do come across them in a kind

536

00:20:51,830 --> 00:20:50,000

of altered state of consciousness or an

537

00:20:53,990 --> 00:20:51,840

alternate kind of realm

538

00:20:56,549 --> 00:20:54,000

where a kind of overlay of high

539

00:20:58,950 --> 00:20:56,559

strangeness is part and parcel with the

540

00:21:01,350 --> 00:20:58,960

experience itself

541

00:21:03,510 --> 00:21:01,360

now i already mentioned how hontologists

542

00:21:05,350 --> 00:21:03,520

and ufologists sometimes steer clear of

543

00:21:07,270 --> 00:21:05,360

each other because they're convinced the

544

00:21:09,270 --> 00:21:07,280

other is too fringe

545

00:21:11,510 --> 00:21:09,280

in the same way those who study fairy

546

00:21:13,669 --> 00:21:11,520

lore tend to not want to be associated

547

00:21:16,630 --> 00:21:13,679

with ufos or at least that's long been

548

00:21:18,710 --> 00:21:16,640

the case and vice versa again because

549

00:21:21,029 --> 00:21:18,720

they want to be seen as a legitimate

550

00:21:23,909 --> 00:21:21,039

study and not associated with other

551
00:21:26,630 --> 00:21:23,919
fringe elements or fields of study lest

552
00:21:29,029 --> 00:21:26,640
it undermine their own credibility

553
00:21:32,310 --> 00:21:29,039
but again just as with hauntology just

554
00:21:34,470 --> 00:21:32,320
as with ufology the study of fairy lore

555
00:21:36,950 --> 00:21:34,480
suggests that these are entities that

556
00:21:38,870 --> 00:21:36,960
people really have interacted with in a

557
00:21:40,950 --> 00:21:38,880
real way and that there is again

558
00:21:43,430 --> 00:21:40,960
striking overlap with these other two

559
00:21:45,350 --> 00:21:43,440
fields we already discussed

560
00:21:48,549 --> 00:21:45,360
now moving on from ghosts and

561
00:21:50,870 --> 00:21:48,559
poltergeists and ufos and aliens and

562
00:21:52,710 --> 00:21:50,880
fairies and goblins etc

563
00:21:55,270 --> 00:21:52,720

let's now turn our attention to what are

564

00:21:57,590 --> 00:21:55,280

sometimes called the celestials

565

00:21:59,669 --> 00:21:57,600

here we also have quite a bit of overlap

566

00:22:01,750 --> 00:21:59,679

with these other fields of study we've

567

00:22:03,990 --> 00:22:01,760

talked about and the entities that are

568

00:22:06,310 --> 00:22:04,000

included in those fields of study so

569

00:22:08,230 --> 00:22:06,320

again we ask ourselves are these really

570

00:22:10,470 --> 00:22:08,240

different entities or are they different

571

00:22:12,070 --> 00:22:10,480

manifestations of the same underlying

572

00:22:14,470 --> 00:22:12,080

intelligence

573

00:22:17,110 --> 00:22:14,480

now with the celestials some people use

574

00:22:18,630 --> 00:22:17,120

the term extra dimensional here

575

00:22:20,710 --> 00:22:18,640

and this is to denote the fact that

576

00:22:23,510 --> 00:22:20,720

these may be arising from outside the

577

00:22:25,909 --> 00:22:23,520

space-time construct altogether

578

00:22:27,990 --> 00:22:25,919

i.e they are not biological beings from

579

00:22:30,070 --> 00:22:28,000

either our physical universe or a

580

00:22:31,909 --> 00:22:30,080

parallel physical universe

581

00:22:33,270 --> 00:22:31,919

so you have something like an et an

582

00:22:35,669 --> 00:22:33,280

extraterrestrial which would be a

583

00:22:39,669 --> 00:22:35,679

biological being from our own physical

584

00:22:41,350 --> 00:22:39,679

universe some exo-solar kind of planet

585

00:22:44,070 --> 00:22:41,360

and then you have interdimensionals

586

00:22:45,909 --> 00:22:44,080

which are supposedly perhaps beings

587

00:22:47,990 --> 00:22:45,919

coming from a different parallel

588

00:22:49,909 --> 00:22:48,000

physical universe but still biological

589

00:22:52,710 --> 00:22:49,919

beings and then there are these

590

00:22:54,470 --> 00:22:52,720

celestials that may be extra dimensional

591

00:22:57,510 --> 00:22:54,480

in the sense that they aren't arising

592

00:22:59,590 --> 00:22:57,520

from the space-time construct at all

593

00:23:02,070 --> 00:22:59,600

now these are often seen as primarily

594

00:23:04,789 --> 00:23:02,080

composed of light or at least that's how

595

00:23:07,669 --> 00:23:04,799

we perceive them and as such their shape

596

00:23:09,830 --> 00:23:07,679

can often shift in real time but they

597

00:23:12,630 --> 00:23:09,840

seem to have no physical structure to

598

00:23:15,430 --> 00:23:12,640

them often that's the case anyway

599

00:23:18,470 --> 00:23:15,440

another key central element here is a

600

00:23:21,430 --> 00:23:18,480

decidedly for lack of a better term

601
00:23:23,669 --> 00:23:21,440
spiritual element a sense of deep

602
00:23:25,350 --> 00:23:23,679
ultimate meaning which is associated

603
00:23:27,270 --> 00:23:25,360
with these beings

604
00:23:29,990 --> 00:23:27,280
when we think back to the two episodes i

605
00:23:32,230 --> 00:23:30,000
did on dorothy eyes at she seemed to be

606
00:23:34,549 --> 00:23:32,240
encountering these entities and they

607
00:23:36,950 --> 00:23:34,559
were primarily positive

608
00:23:38,549 --> 00:23:36,960
she actually saw them as angels

609
00:23:40,789 --> 00:23:38,559
now of course she came from a catholic

610
00:23:42,470 --> 00:23:40,799
background so that somewhat par for the

611
00:23:44,950 --> 00:23:42,480
course you might argue

612
00:23:46,710 --> 00:23:44,960
but she also at one point encountered

613
00:23:48,950 --> 00:23:46,720

negative entities and this was

614

00:23:52,149 --> 00:23:48,960

associated with her having a fearful

615

00:23:54,149 --> 00:23:52,159

state so once again there we see how our

616

00:23:56,149 --> 00:23:54,159

consciousness plays a role and by the

617

00:23:58,149 --> 00:23:56,159

way that's true of all of these kinds of

618

00:24:00,710 --> 00:23:58,159

encounters there's overlap there too

619

00:24:03,350 --> 00:24:00,720

that's a key central element

620

00:24:05,269 --> 00:24:03,360

but most of the time dorothy encountered

621

00:24:08,390 --> 00:24:05,279

positive beings which she saw as

622

00:24:10,070 --> 00:24:08,400

spiritual entities coming from outside

623

00:24:12,470 --> 00:24:10,080

space-time itself

624

00:24:14,310 --> 00:24:12,480

and these particular others she saw as

625

00:24:16,870 --> 00:24:14,320

leading her towards something something

626
00:24:18,870 --> 00:24:16,880
meaningful there was a purpose there

627
00:24:20,630 --> 00:24:18,880
now some will look at her story and

628
00:24:22,950 --> 00:24:20,640
others like it and ask

629
00:24:23,990 --> 00:24:22,960
why do these others if their goal is to

630
00:24:25,750 --> 00:24:24,000
help us

631
00:24:28,070 --> 00:24:25,760
choose such relatively obscure

632
00:24:29,590 --> 00:24:28,080
individuals why not appear on the white

633
00:24:32,070 --> 00:24:29,600
house lawn

634
00:24:34,149 --> 00:24:32,080
well for one the consciousness piece the

635
00:24:37,269 --> 00:24:34,159
openness and general energetic demeanor

636
00:24:39,430 --> 00:24:37,279
of the people involved seems to be key

637
00:24:41,830 --> 00:24:39,440
only certain people may be able to be

638
00:24:44,070 --> 00:24:41,840

contacted in this way

639

00:24:46,470 --> 00:24:44,080

secondly these kinds of cases chris

640

00:24:49,430 --> 00:24:46,480

bledsoe is another one much like it

641

00:24:51,750 --> 00:24:49,440

may be serving to slowly inoculate us to

642

00:24:53,909 --> 00:24:51,760

the presence of these others so that

643

00:24:56,310 --> 00:24:53,919

they may eventually play a more central

644

00:24:58,390 --> 00:24:56,320

role when you look at the ramp up of

645

00:25:01,590 --> 00:24:58,400

various aspects of the phenomenon of

646

00:25:03,110 --> 00:25:01,600

late one can easily draw that conclusion

647

00:25:06,390 --> 00:25:03,120

although once again there we have to be

648

00:25:08,230 --> 00:25:06,400

careful not to assume it's all one thing

649

00:25:10,310 --> 00:25:08,240

all right so now let's step back for a

650

00:25:12,310 --> 00:25:10,320

moment and think back on the different

651
00:25:14,390 --> 00:25:12,320
kinds of entities the different fields

652
00:25:17,510 --> 00:25:14,400
of study we've discussed so far

653
00:25:19,350 --> 00:25:17,520
everything from ufos and aliens to

654
00:25:22,230 --> 00:25:19,360
fairies and goblins

655
00:25:24,710 --> 00:25:22,240
to celestial beings or angels

656
00:25:27,669 --> 00:25:24,720
to ghosts and poltergeists is it really

657
00:25:29,990 --> 00:25:27,679
the case that these are all one category

658
00:25:32,470 --> 00:25:30,000
ultimately different manifestations of

659
00:25:34,870 --> 00:25:32,480
the same underlying intelligence

660
00:25:37,190 --> 00:25:34,880
even if you exclude ghosts for instance

661
00:25:39,430 --> 00:25:37,200
or human looking beings although that's

662
00:25:41,510 --> 00:25:39,440
central in the ufo phenomenon as well so

663
00:25:43,990 --> 00:25:41,520

i'm not sure we can do that but even if

664

00:25:46,310 --> 00:25:44,000

you try that looking at just what

665

00:25:48,950 --> 00:25:46,320

jacques valet talked about with the

666

00:25:51,750 --> 00:25:48,960

fairy lore for instance and ufology and

667

00:25:54,789 --> 00:25:51,760

even encounters like that from fatima

668

00:25:58,149 --> 00:25:54,799

where the catholic church interpreted it

669

00:25:59,510 --> 00:25:58,159

as a manifestation of the virgin mary

670

00:26:02,470 --> 00:25:59,520

when we look at those kinds of

671

00:26:05,430 --> 00:26:02,480

encounters fairy lore religious history

672

00:26:07,990 --> 00:26:05,440

the ufo phenomenon can we confidently

673

00:26:10,470 --> 00:26:08,000

say that is actually one central

674

00:26:11,990 --> 00:26:10,480

intelligence manifesting differently or

675

00:26:14,789 --> 00:26:12,000

perhaps just being interpreted

676
00:26:16,710 --> 00:26:14,799
differently by human beings according to

677
00:26:18,710 --> 00:26:16,720
our cultural frameworks and such

678
00:26:22,149 --> 00:26:18,720
depending what our worldview is what we

679
00:26:24,390 --> 00:26:22,159
think is possible etc

680
00:26:26,789 --> 00:26:24,400
personally i'm actually suspicious of

681
00:26:29,110 --> 00:26:26,799
this attempt to reduce one kind of

682
00:26:31,750 --> 00:26:29,120
category to another or to collapse two

683
00:26:34,149 --> 00:26:31,760
categories into one i'm not convinced

684
00:26:36,789 --> 00:26:34,159
that the fairy lore represents the same

685
00:26:39,510 --> 00:26:36,799
beings or entities or intelligences that

686
00:26:41,510 --> 00:26:39,520
we encounter in the ufo phenomenon that

687
00:26:43,590 --> 00:26:41,520
may be the case sometime it may be a

688
00:26:46,070 --> 00:26:43,600

case of mistaken identities sometimes

689

00:26:48,230 --> 00:26:46,080

because there is even evidence that some

690

00:26:50,230 --> 00:26:48,240

fairies look a bit like gray aliens and

691

00:26:53,430 --> 00:26:50,240

vice versa so you can see how people

692

00:26:56,630 --> 00:26:53,440

will get mixed up but bottom line this

693

00:26:59,350 --> 00:26:56,640

comes down to the difficulty people have

694

00:27:02,110 --> 00:26:59,360

in accepting the possibility of a very

695

00:27:05,110 --> 00:27:02,120

very rich very populated

696

00:27:07,190 --> 00:27:05,120

multi-dimensional kind of reality

697

00:27:09,830 --> 00:27:07,200

to step back and think about how i began

698

00:27:12,630 --> 00:27:09,840

this episode i talked about how the

699

00:27:15,190 --> 00:27:12,640

mainstream is finally reckoning with

700

00:27:17,510 --> 00:27:15,200

this notion that others may be here and

701
00:27:19,430 --> 00:27:17,520
again most people leap to the conclusion

702
00:27:22,310 --> 00:27:19,440
that these would be et's

703
00:27:24,430 --> 00:27:22,320
extraterrestrial biological beings

704
00:27:27,149 --> 00:27:24,440
the notion of inter-dimensionals

705
00:27:29,990 --> 00:27:27,159
extra-dimensionals celestials

706
00:27:32,230 --> 00:27:30,000
ultra-terrestrials crypto-terrestrials

707
00:27:33,750 --> 00:27:32,240
all these other possibilities are not

708
00:27:36,070 --> 00:27:33,760
really even being considered by the

709
00:27:36,870 --> 00:27:36,080
mainstream yet they have a long way to

710
00:27:38,950 --> 00:27:36,880
go

711
00:27:40,630 --> 00:27:38,960
so what i'm saying here is that it's one

712
00:27:43,110 --> 00:27:40,640
thing for people to accept the notion

713
00:27:45,350 --> 00:27:43,120

that extraterrestrials may be here

714

00:27:47,750 --> 00:27:45,360

that's not a huge stretch and most

715

00:27:50,070 --> 00:27:47,760

scientists astronomers especially

716

00:27:52,470 --> 00:27:50,080

believe life does exist elsewhere in the

717

00:27:55,190 --> 00:27:52,480

universe there's just too many planets

718

00:27:57,590 --> 00:27:55,200

in the cosmos that if you allow for even

719

00:27:59,750 --> 00:27:57,600

a small percentage of those to be

720

00:28:02,310 --> 00:27:59,760

habitable planets then you're going to

721

00:28:04,950 --> 00:28:02,320

likely find civilizations and based on

722

00:28:08,149 --> 00:28:04,960

the history of the cosmos the length of

723

00:28:10,310 --> 00:28:08,159

the history of the cosmos how old it is

724

00:28:13,190 --> 00:28:10,320

it's very likely that some civilizations

725

00:28:15,510 --> 00:28:13,200

might be very very very beyond us they

726
00:28:17,590 --> 00:28:15,520
could have been developing technology

727
00:28:19,350 --> 00:28:17,600
for as much as a million or a billion

728
00:28:21,269 --> 00:28:19,360
years beyond us

729
00:28:23,669 --> 00:28:21,279
so that would certainly entail them

730
00:28:25,110 --> 00:28:23,679
being able to come here perhaps even

731
00:28:27,110 --> 00:28:25,120
break into our reality through a

732
00:28:28,549 --> 00:28:27,120
wormhole kind of thing and that might

733
00:28:30,630 --> 00:28:28,559
explain what we see

734
00:28:32,149 --> 00:28:30,640
it's one thing for people to reckon with

735
00:28:33,909 --> 00:28:32,159
that possibility

736
00:28:35,750 --> 00:28:33,919
but we're asking much more than that

737
00:28:38,149 --> 00:28:35,760
here based on the data and based on the

738
00:28:40,230 --> 00:28:38,159

hypotheses we're talking about

739

00:28:42,110 --> 00:28:40,240

we're saying in addition to that we want

740

00:28:44,549 --> 00:28:42,120

people to be open to the notion of

741

00:28:47,750 --> 00:28:44,559

interdimensionals that these beings are

742

00:28:50,269 --> 00:28:47,760

breaking in from parallel realities that

743

00:28:52,070 --> 00:28:50,279

possibility that there could also be

744

00:28:53,830 --> 00:28:52,080

crypto-terrestrials beings that are

745

00:28:57,190 --> 00:28:53,840

actually here and have been here all

746

00:28:59,029 --> 00:28:57,200

along but have the capacity to tune

747

00:29:01,350 --> 00:28:59,039

themselves up and down in such a way

748

00:29:02,950 --> 00:29:01,360

that we don't usually perceive them and

749

00:29:05,029 --> 00:29:02,960

then of course there's bringing in the

750

00:29:07,350 --> 00:29:05,039

celestial possibility of these beings

751

00:29:09,029 --> 00:29:07,360

that might exist extra dimensionally

752

00:29:12,070 --> 00:29:09,039

outside the space-time construct

753

00:29:14,470 --> 00:29:12,080

altogether the challenge is there some

754

00:29:16,230 --> 00:29:14,480

people who opt for reductionistic

755

00:29:18,870 --> 00:29:16,240

materialism and believe that everything

756

00:29:21,990 --> 00:29:18,880

that exists must be material and must be

757

00:29:23,909 --> 00:29:22,000

measurable and must be visible basically

758

00:29:25,750 --> 00:29:23,919

will have a hard time with this idea of

759

00:29:27,830 --> 00:29:25,760

spiritual beings

760

00:29:29,909 --> 00:29:27,840

and they will think this harkens back to

761

00:29:32,149 --> 00:29:29,919

the church's notion from the middle ages

762

00:29:33,830 --> 00:29:32,159

and that won't be popular with them

763

00:29:36,549 --> 00:29:33,840

on the other hand you will have

764

00:29:40,070 --> 00:29:36,559

religious adherents who will consider

765

00:29:41,830 --> 00:29:40,080

these all to be angels and demons and as

766

00:29:44,230 --> 00:29:41,840

i've discussed many times

767

00:29:46,710 --> 00:29:44,240

often religious leaders will describe

768

00:29:48,470 --> 00:29:46,720

these most likely as demons that even if

769

00:29:50,870 --> 00:29:48,480

they're doing good things

770

00:29:53,269 --> 00:29:50,880

apparently they will believe these to be

771

00:29:55,269 --> 00:29:53,279

deceptive entities ultimately because of

772

00:29:57,990 --> 00:29:55,279

their interpretation of scripture and

773

00:30:00,950 --> 00:29:58,000

such and their overarching suspicion of

774

00:30:02,710 --> 00:30:00,960

anything that looks new and different

775

00:30:04,549 --> 00:30:02,720

so some people in our civilization i'm

776

00:30:07,029 --> 00:30:04,559

saying will reject the notion of

777

00:30:09,430 --> 00:30:07,039

spiritual beings others will embrace it

778

00:30:11,590 --> 00:30:09,440

but assume it must fit within a

779

00:30:13,029 --> 00:30:11,600

fundamentalist christian perspective or

780

00:30:15,590 --> 00:30:13,039

in other parts of the world perhaps a

781

00:30:18,230 --> 00:30:15,600

fundamentalist islamic perspective on

782

00:30:20,389 --> 00:30:18,240

what these beings can be so they want to

783

00:30:22,149 --> 00:30:20,399

fit it into a creation narrative

784

00:30:23,590 --> 00:30:22,159

that is part of their religious

785

00:30:25,830 --> 00:30:23,600

tradition

786

00:30:27,110 --> 00:30:25,840

now i think it's key to focus on this

787

00:30:29,350 --> 00:30:27,120

for a moment because i see this

788

00:30:31,430 --> 00:30:29,360

happening a lot something that actually

789

00:30:33,190 --> 00:30:31,440

troubles me i find frustrating that this

790

00:30:35,029 --> 00:30:33,200

happens so often

791

00:30:37,590 --> 00:30:35,039

it's one thing to look at religious

792

00:30:39,669 --> 00:30:37,600

history and acknowledge that entities

793

00:30:41,110 --> 00:30:39,679

were being encountered i think that's

794

00:30:43,909 --> 00:30:41,120

very legitimate i think that's

795

00:30:46,149 --> 00:30:43,919

historical i think it really did happen

796

00:30:47,350 --> 00:30:46,159

however where we make a mistake i think

797

00:30:49,830 --> 00:30:47,360

is when we assume that the

798

00:30:52,149 --> 00:30:49,840

interpretation of those beings their

799

00:30:54,470 --> 00:30:52,159

nature is something we also have to

800

00:30:56,230 --> 00:30:54,480

adopt because it's found in some sort of

801
00:30:58,230 --> 00:30:56,240
scriptural tradition

802
00:31:00,470 --> 00:30:58,240
we have to remember that just like us

803
00:31:02,549 --> 00:31:00,480
those were human beings encountering the

804
00:31:05,590 --> 00:31:02,559
anomalous apparent non-human

805
00:31:08,549 --> 00:31:05,600
intelligences and then trying to form a

806
00:31:11,830 --> 00:31:08,559
reality construct around it a sense of

807
00:31:14,149 --> 00:31:11,840
meaning a sense of ontology around it i

808
00:31:16,870 --> 00:31:14,159
think our best option our best hope at

809
00:31:19,509 --> 00:31:16,880
getting at the root of this is to

810
00:31:21,669 --> 00:31:19,519
separate the data the experience the

811
00:31:24,149 --> 00:31:21,679
elements of the experiences from the

812
00:31:26,789 --> 00:31:24,159
interpretation of them only by doing

813
00:31:29,509 --> 00:31:26,799

that both in terms of religious history

814

00:31:32,389 --> 00:31:29,519

as well as contemporary ufo phenomenon

815

00:31:34,470 --> 00:31:32,399

history can i think we get closer to a

816

00:31:35,669 --> 00:31:34,480

better understanding of what might be

817

00:31:37,430 --> 00:31:35,679

going on

818

00:31:40,549 --> 00:31:37,440

in other words i think we have to try to

819

00:31:42,549 --> 00:31:40,559

get down to the data that references the

820

00:31:45,029 --> 00:31:42,559

elements themselves the experiences

821

00:31:47,750 --> 00:31:45,039

themselves not the interpretation of the

822

00:31:50,070 --> 00:31:47,760

experiences only by getting to that

823

00:31:52,710 --> 00:31:50,080

clean data do i think we can then go

824

00:31:55,190 --> 00:31:52,720

about generating new hypotheses that

825

00:31:57,430 --> 00:31:55,200

take into consideration all the elements

826

00:31:59,350 --> 00:31:57,440

we've discussed today

827

00:32:00,870 --> 00:31:59,360

now if we think back to the secret

828

00:32:04,230 --> 00:32:00,880

commonwealth book that i mentioned

829

00:32:07,029 --> 00:32:04,240

earlier in that case he was actually

830

00:32:09,669 --> 00:32:07,039

picturing beings that exist between the

831

00:32:11,990 --> 00:32:09,679

angels and the humans in other words

832

00:32:15,110 --> 00:32:12,000

beings that are not necessarily extra

833

00:32:17,430 --> 00:32:15,120

dimensional or human but something that

834

00:32:19,669 --> 00:32:17,440

can exist right alongside us that have

835

00:32:21,990 --> 00:32:19,679

something of both a kind of liminal

836

00:32:24,149 --> 00:32:22,000

being that is able to effectively

837

00:32:25,750 --> 00:32:24,159

traverse those two different kinds of

838

00:32:28,310 --> 00:32:25,760

domains

839

00:32:30,470 --> 00:32:28,320

so as we know there are multiple

840

00:32:32,389 --> 00:32:30,480

hypotheses put forward to try to make

841

00:32:34,630 --> 00:32:32,399

sense of this data

842

00:32:37,590 --> 00:32:34,640

for ufologists they sometimes assume

843

00:32:39,430 --> 00:32:37,600

that fairies are simply gray aliens and

844

00:32:41,750 --> 00:32:39,440

for people who study fairy lore they

845

00:32:44,389 --> 00:32:41,760

sometimes assume grey aliens must be

846

00:32:46,470 --> 00:32:44,399

fairies in other words the reaction the

847

00:32:48,470 --> 00:32:46,480

response the conclusion

848

00:32:50,470 --> 00:32:48,480

is to reduce one to the other to

849

00:32:52,549 --> 00:32:50,480

collapse these categories into a

850

00:32:54,310 --> 00:32:52,559

singular one and usually the one that's

851
00:32:55,590 --> 00:32:54,320
most favored by that particular

852
00:32:57,669 --> 00:32:55,600
researcher

853
00:32:59,830 --> 00:32:57,679
i don't think that's helpful

854
00:33:01,350 --> 00:32:59,840
we can see the same tendency when

855
00:33:03,830 --> 00:33:01,360
religious adherents people with a

856
00:33:05,590 --> 00:33:03,840
religious worldview look at this data

857
00:33:08,230 --> 00:33:05,600
and assume not only that these are

858
00:33:10,149 --> 00:33:08,240
spiritual beings all of them

859
00:33:12,389 --> 00:33:10,159
in other words what we would call extra

860
00:33:14,149 --> 00:33:12,399
dimensionals according to today's

861
00:33:16,549 --> 00:33:14,159
discussion but that they are the

862
00:33:17,669 --> 00:33:16,559
spiritual beings from a particular

863
00:33:20,870 --> 00:33:17,679

religious

864

00:33:22,549 --> 00:33:20,880

dogma set and reality construct

865

00:33:24,230 --> 00:33:22,559

from my point of view that's putting the

866

00:33:26,630 --> 00:33:24,240

cart before the horse and that's the

867

00:33:29,029 --> 00:33:26,640

case for each of those examples i just

868

00:33:31,350 --> 00:33:29,039

cited where we see this tendency to

869

00:33:33,029 --> 00:33:31,360

collapse categories or to reduce one

870

00:33:34,789 --> 00:33:33,039

form to another

871

00:33:36,870 --> 00:33:34,799

from my point of view that's lazy

872

00:33:38,470 --> 00:33:36,880

thinking the data doesn't suggest we

873

00:33:40,870 --> 00:33:38,480

should do that necessarily

874

00:33:44,789 --> 00:33:40,880

and it's a sign that we are letting our

875

00:33:47,509 --> 00:33:44,799

own prejudices pollute the data

876

00:33:49,190 --> 00:33:47,519

and on that note we've come to the close

877

00:33:51,590 --> 00:33:49,200

of another edition of the point of

878

00:33:53,830 --> 00:33:51,600

convergence podcast if you'd like to

879

00:33:56,389 --> 00:33:53,840

support this podcast you can do so by

880

00:33:58,630 --> 00:33:56,399

going to patreon.com

881

00:34:00,789 --> 00:33:58,640

exo academian

882

00:34:02,630 --> 00:34:00,799

but until next time friends from deep

883

00:34:05,909 --> 00:34:02,640

within the blue ridge mountains of north

884

00:34:07,220 --> 00:34:05,919

carolina this is exo academian signing